# ~~2026~~ COMMERCIAL VENDOR APPLICATION CONTRACT (Saturday ONLY)

# BENSON MULE DAYS®

## GENERAL RULES

1. The Benson Mule Days is sponsored by the Benson Area Chamber of Commerce
2. **Benson Mule Days will be Sept 24-27, 2026.**
   **This contract is for SAT., Sept. 26, 2026 ONLY**
   **No on-site food preparation vendors will be allowed.**
3. Benson Area Chamber of Commerce reserves the right to make all final decisions.
4. The BACC reserves the right to determine suitability and approval of all items.
5. The BACC reserves exclusive rights to the Benson Mule Days name and logo and the use thereof.
6. Certificate of liability insurance form must be returned with your application.

Name _____

Address _____

City_____State____Zip _____

Phone_____

E-Mail_____

Cell Phone _____

Sales Tax ID Number _____

## RULES & REGULATIONS FOR ALL VENDORS

1. Only those individuals who fill out a completed application, provide a current tax I.D. number and receive approval by the Benson Area Chamber of Commerce will be allowed to display and sell.
2. Spaces are provided for the exclusive use of applicant and only for the activity approved by the BACC.
3. **All booths are 10x10 spaces and they must be within the confines of the allotted space. No tables, chairs, electrical cords, etc., will be provided. Vendors shall arrange booths so that it will not interfere or obstruct view of other booths. Spaces will be assigned to contribute to overall concept of the festival**.
4. Vendors are responsible for setting up their own booths. Benson Mule Days is an outdoor festival, please come prepared to cover your merchandise in the event of rain.
5. BACC will not be held responsible for any loss.
6. The BACC reserves exclusive rights to separate booths by types of Arts & Crafts/Commercial/Display and Non-Profit Organization and Commercial, as it feels is in the best interest of the festival. Please help keep trash in proper receptacles. Vendors are responsible for putting their trash in the dumpsters provided.
7. All vendors are responsible for reporting their own taxes and must furnish the BACC with their North Carolina Sales Tax Registration number if selling items.
8. The BACC is not liable for damages, injury, or loss of any person or goods from any cause whatsoever. The BACC cannot be held responsible for any claims for damage, injury, or loss arising out of or in connection with the use of space or grounds in this festival.
9. Absolutely no weapons, illegal knives, studded bracelets, lewd, racist, inflammatory, obscene or vulgar materials, or any other items inappropriate for a family event will be permitted for sale or display. Please do not bring such items into vendor area.
10. ALL VENDORS must have an approved fire extinguisher located inside your booth.
11. No animals of any kind can be sold.
12. No alcoholic beverages are allowed for consumption or sale.
13. If festival has corporate sponsors requiring exclusivity, Chamber vendors must abide by this request and use the festival-sponsored products or refrain from selling competing products.

**ELECTRICITY AND WATER IS NOT AVAILABLE. NO GENERATORS.**

| *Print Name* | *Signature* | *Date* |
|---|---|---|

## THIS CONTRACT IS FOR SATURDAY, SEPT. 26 2026 ONLY.

**MY SIGNATURE ON THIS FESTIVAL RULES FORM VERIFIES THAT I HAVE READ AND UNDERSTAND THE FOREGOING CONTRACT OF PARTICIPATION**

## CHARGES WILL BE $285.00

**PER 10 FT X 10 FT. SPACE.**

**50% Deposit to reserve space.**
**Balance Due on or before August 1, 2026.**

**Chamber will provide all permits and pay fees.**

**Absolutely no refunds of deposit or space fees. NO EXCEPTIONS.**

**NOTICE: If Mule Days is cancelled by the chamber, your deposit will be refunded in full. If the festival is held and you choose to cancel, your deposit will not be refunded.**

**Set up time (on Johnson Street) will be 7:00 am until 9:00 am on Sat., Sept. 26.**
All vehicles must be cleared from vendor area by 9:00 am.
**Spaces will be filled on a first come first serve basis.**
There is NO parking in the vendor area. Parking is available in nearby public lots on a first come basis.

**# of 10x10 Spaces Needed ____@285.00 $_____**
**50% Deposit Enclosed $_____**
**Full Payment Enclosed $_____**

**Make Check Payable to:**
**BENSON AREA CHAMBER OF COMMERCE, Inc.**
**P.O. Box 246, Benson, NC 27504**
**Phone – (919) 894-3825 Fax (919) 894-1052**
**E-mail loretta@benson-chamber.com.**
**To pay by Credit Card, call the chamber office.**