Benson Junior Woman's Club
~Mule Days~Arts and Craft Vendor Fair Application
~ Saturday Sept. 26th 2026~

The following information **must be filled out thoroughly**. Please print legibly and be sure to include accurate mailing, phone & email information. Note that you must read and sign the Vendor Agreement (page 3) to complete your application. Upon approval of your application and check, a space will be reserved for you. The club will send an email confirming receipt of your check/application. **In regards to the sitemap, BJWC will send a sitemap and further details 14 days prior to the show.** Thank you for your understanding. This application is 3 pages and will not be accepted without completion of all pages. Thank you for your participation!

Arts & Crafts Vendor Information:

Business Name:_____

CRAFT: _____

Owner's/Contact's Name: _____

Mailing Address: _____

City: _____State: _____ Zip: _____

Phone Number(s): _____ Email: _____

Art and Crafts Vendor Application

$100.00 fee for 10x10 space

(We will not rent half spaces)

Return this application and check to:

Make Checks Payable to:

Benson Junior Woman's Club
206 West Parrish Drive
Benson NC 27504

Email Contacts for confirmation/questions:
carolinelael1995@gmail.com
****Please do not call the Benson Chamber. Thank you.**

Each vendor is responsible for the following:

*Booth set-up and clean-up.

*Space must be left as it was found, empty and clean.

*Please note: **This vendor application is completely different from the regular town of Benson Mule Days Vendor applications.**

*Absolutely no imported trinkets, no food, nor any commercial items of this nature are permitted. According to NC Statue #105-53 regarding itinerant merchants, articles sold must be "produced by a vendor or handcrafted." Other articles being sold in town require vendors to purchase a peddler's license from the Town of Benson and cannot be included in this craft show. The vendor will be allowed to sell ONLY THOSE ITEMS specified on the VENDOR APPLICATION. Selling any items that are not approved and/or not listed on the application may result in the immediate shutdown of the vendor's booth and forfeiture of the registration fee.

*Chairs and/or tables for the exhibit, as well as a tent (discretion of vendor). We do not provide these.

*Safety of booths and exhibits during the day of the Festival. Any signage will be 4 ft or under and properly secured.

*Tarp or plastic (in case of inclement weather).

►►APPLICATION CONFIRMATION◄◄

BJWC will EMAIL YOU A CONFIRMATION **14 days before the show.** There is **no need to call The Benson Chamber** for your space number as you will receive your space the morning of the show from a BJWC member. Please specify EXACTLY what you plan to offer in the space you are applying for. **NO COMMERCIAL** products may be sold – only handmade or hand-authenticated products.

Club Use Only:
Entry form received: _____ by _____.
Entry will
_____ be accepted and space assignment is # _____.
_____ not be accepted because _____

----VENDOR AGREEMENT----

►Parking: Vendors will be responsible for their own parking. Walgreens located diagonally across the street, is a good option for those who arrive at 6 am. The public parking will fill up as time passes due to parade attendees. A BJWC member will be present to show you available parking areas. A map of the area will be included with your rental space assignment information to be emailed or mailed to you upon Vendor Application approval.

►Spaces are limited; therefore, entry forms will be accepted on a first-come, first-served basis. Return your form as soon as possible. Your actual space number does not correlate whatsoever with the order in which your application is received!

►Towing will be enforced at the owner's expense. Each vendor will assume liability for any and all damage done to his/her facility, goods/services, equipment, and any injuries to any Festival participants. Furthermore, vendors shall waive the Club, its Directors, Staff, etc. blameless of all claims, fees, costs, expenses, and damages arising forthwith.

►All vendors MUST abide by the directives of Mule Days Directors, staff, and volunteers. All rental spaces are registered for the Festival day of September 26th 2026 ONLY.

By signing below, I attest that I understand the Benson Junior Woman' Club and or its Directors, Volunteers, Staff, etc., will provide a 10'X10' space as designated above, but will in **NO WAY** be responsible for the set-up, clean-up, and security of my supplies or merchandise. Furthermore, I attest that I have read the attached Vendor Agreement and understand the terms and conditions described therein.

The Benson Junior Woman's Club shall not be responsible for inclement weather!!
Thank you for your understanding that we operate under a no refund policy!!

Signature: _____ Date: _____

►►SETUP TIME INFORMATION◄◄

Saturday, September 26, 2026, beginning at 6:00 AM.

All vehicles **MUST** be removed from the Festival area by 8:45 AM. NO EXCEPTIONS!

PLEASE do not begin setting up until a BJWC member is present.

Location: Eyeworks -304 E Main St, Benson, NC 27504 (Across from First Citizens Bank)